

JUN 13 2 34 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$8.25
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Kenneth L. Schuette and Mary M. Schuette

in consideration of Seven Thousand, Three Hundred Five and 22/100 (\$7,305.22) ----- Dollars, and assumption of mortgage hereinbelow set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bill F. Alexander, his heirs and assigns,

ALL that certain piece, parcel or lot of land, situate lying and being on the Southwest side of Abingdon Way near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 87 on a plat of Section 2 of Wellington Green, recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 117 and being more fully described as follows:

BEGINNING at an iron pin on the Southwest side of Abingdon Way at the joint front corner of Lots Nos. 86 and 87 and running thence along the line of Lot No. 86, S. 32-15 W., 170.3 feet to an iron pin; thence S. 57-45 E., 85 feet to an iron pin; thence along the line of Lot No. 88, N. 48-11 E., 171.8 feet to an iron pin on the southwest side of Abingdon Way; thence along Abingdon Way, N. 52-00 W., 57 feet to an iron pin; thence still along Abingdon Way, N. 57-45 W., 75 feet to the beginning corner.

As a part of the consideration herein the Grantee assumes and agrees to pay that certain mortgage given by Jack H. Gunnells to First Federal Savings and Loan Association in the original sum of \$21,100.00 dated August 21, 1964 and recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 969 at Page 372 on which there is a present balance of \$18,694.78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May, 19 69
SIGNED, sealed and delivered in the presence of: Kenneth L. Schuette (SEAL)

Cynthia Carter (SEAL)

William M. Rose (SEAL)

(SEAL)

STATE OF ~~SOUTH CAROLINA~~ ALABAMA }
COUNTY OF ~~GREENVILLE~~ LAUDERDALE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May, 19 69.

William M. Rose (SEAL)

Cynthia Carter

Notary Public for ~~South Carolina~~ Alabama
My commission expires: March 1970

STATE OF ~~SOUTH CAROLINA~~ ALABAMA }
COUNTY OF ~~GREENVILLE~~ LAUDERDALE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May, 19 69.

William M. Rose (SEAL)

Mary M. Schuette

Notary Public for ~~South Carolina~~ Alabama
My commission expires: March 1970

RECORDED this 13 day of June 19 69 at 2:34 P. M., No. 29908

-271-5414-1-61